

Maundy Thursday – Divine Service Setting 3

April 1, 2010

POSTLUDE (10:30)

Jesus, I Will Ponder Now

A.K. Organ

LEADING WORSHIP

Presiding Minister: **Rev. Steven S. Billings**

Assisting: **Michael Stapleton**

Lector (10:30): **Char Elliott**

Lector (6:30): **Steve Reinke**

Ministers of the Eucharist: **The Elders of Trinity**

Organist: **Nancy Lephart**

Choir Director: **Michael Peitsch**

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Come Worship with us this Easter season.....

Friday, April 1st Good Friday

Noon-3pm TRE ORE

6:30pm Service of Darkness & Symbols

Saturday, April 2nd

6pm-10pm Easter Vigil-No Worship

Sunday, April 3rd The Resurrection of Our Lord

6am Sunrise Worship Service with Communion

9am Worship

10:30am Worship

MAUNDY THURSDAY



Thursday April 1, 2010

10:30 AM & 6:30 PM

Trinity Lutheran Church & School

300 Broad Street Menasha, WI 54952

Church Office (920) 722-2662

School Office (920) 725-1715

www.trinitymenasha.com

The Sacrament of the Altar is celebrated in this service in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Since this act is a confession of our faith, anyone who is not yet instructed, in doubt, or holds a differing confession, is asked first to speak with the Pastor.

PRELUDE The Death of Jesus Christ, Our Lord C. Schalk

RINGING OF THE BELLS – PASTORAL WELCOME

Stand

HYMN OF INVOCATION The Death of Jesus Christ, Our Lord LSB 634

INVOCATION LSB 184

CONFESSION AND ABSOLUTION LSB 184

INTROIT Ps. 116:1– 4; antiphon: Ps. 116:5

P Gracious is the LORD, and righteous;
our God is merciful.

G I love the LORD, because he has heard
my voice and my pleas for mercy.

P Because he inclined his ear to me,
therefore I will call on him as long as I live.

G The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.

P Then I called on the name of the LORD:
"O LORD, I pray, deliver my soul!"

G Gracious is the LORD, and righteous;
our God is merciful.

ALL: Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

P Gracious is the LORD, and righteous;
our God is merciful.

KYRIE LSB 186

POST-COMMUNION CANTICLE – Nunc Dimittis – *Song of Simeon* LSB 199

THANKSGIVING LSB 200

P Let us pray.....We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen

SALUTATION and BENEDICAMUS LSB 201-202

CLOSING HYMN Jesus, I will Ponder Now LSB 440

THE STRIPPING OF THE ALTAR

P [Jesus said,] "Behold, the hour comes, indeed, it is now here, that you shall be scattered, every one to his own home and shall leave Me alone, and yet I am not alone, because the Father is with Me."

THE ROYAL BANNERS & PSALM 22

While the Psalm is chanted the candles are extinguished, the sacramental vessels are removed, as are the altar, lectern, and pulpit paraments. The chancel is thus cleared for the solemn event of Good Friday.

The stripping of the Altar and Chancel symbolically represents Christ, now stripped of His power and glory, humiliated by the soldiers and abandoned by everyone into the hands of His captors.

DEPARTING GOSPEL *Matthew 26:30, 36-38*

P When they had sung a hymn, they went out to the Mount of Olives. Then Jesus came with His disciples to a place called Gethsemane, and He said to them, "Sit here while I go over there and pray." And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed. Then He said to them, "My soul is exceedingly sorrowful, even to death. Stay here and watch with Me."

SILENT PRAYER *(After Pastor has left the Chancel area, the congregation is requested to depart in silence.)*

as you can. Later, you will be confirmed and be asked to take an ever-increasing role in the life of the Church: its mission and her ministry. All of this will help you to live as God wants you to live as His own baptized child. So I ask you: Do you promise to do this, knowing that God will help you? If so answer...

C I promise, with the help of God.

Stand

P *You have heard the confession of these young people and the obligations they have accepted. God's whole family shares the concern and responsibility for helping them to grow up in Christ. On behalf of the Church, will you help them to fulfill their promise?*

C We will, with the help of God.

P *By the authority of the Church, I now invite you to the Lord's Table to receive with us His gracious presence in the Sacrament.*

OFFERTORY LSB 192

TITHES & OFFERINGS *(please sign & pass pew pads)*

PREFACE LSB 194

SANCTUS LSB 195

LORD'S PRAYER LSB 196

THE WORDS OF INSTITUTION LSB 197

PAX DOMINI LSB 197

AGNUS DEI LSB 198

DISTRIBUTION HYMNS

- Jesus Christ, Our Blessed Savior **LSB 627**
- No Tramp of Soldiers' Marching Feet **LSB 444**
- Your Table I Approach **LSB 628**
- Draw Near and Take the Body of the Lord **LSB 637**

SALUTATION AND COLLECT

P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

OLD TESTAMENT READING

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

L This is the Word of the Lord

C Thanks be to God

GRADUAL

Heb. 9:12a, c, 15a; Ps. 111:9a

P [Christ] entered once for all into the holy places by means of his own blood, thus securing an eternal redemption. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance. He sent redemption to his people; he has commanded his covenant forever.

**SPECIAL MUSIC (10:30)
(6:30)**

**Glory be to Jesus
How Beautiful**

Day School Grades 1-4
Gallery Choir

EPISTLE

Hebrews 10:15–25

¹⁵And the Holy Spirit also bears witness to us; for after saying, ¹⁶“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” ¹⁷then he adds, “I will remember their sins and their lawless deeds no more.” ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw

near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

L This is the Word of the Lord.

G Thanks be to God

VERSE OF THE DAY

P Having loved his own who were in the world, he loved them to the end.

HOLY GOSPEL

Luke 22:7–20

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.” ¹³And they went and found it just as he had told them, and they prepared the Passover. ¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

P This is the Gospel of the Lord.

G Praise to Thee O Christ

NICENE CREED

G I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose

kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

HYMN OF THE DAY-insert ‘Twas on That Dark, That Doleful Night

SERMON “Christ Crucified in His Holy Supper” 1 Corinthians 11:23-26

10:30 am service Continues on page 7

6:30 pm service Continues as follows

FIRST COMMUNION FOR THE CONFIRMANDS IN THE REGULAR SERVICE

EXHORTATION AND QUESTIONS OF THE SECOND YEAR CONFIRMANDS

P *In Holy Baptism, these young people were received into the family of the Church and accepted by Christ as His own. As a gift of His love, our Lord Jesus Christ gave the Church His Holy Supper and invited us to receive this Sacrament in faith for the forgiveness of sins - as He said: "Do this in remembrance of Me."*

Now these young people have learned what Christ has done for them and the gift that is being offered to them. They know what it means that they are sinners and need forgiveness. They know the joy of being loved and accepted by Him. They are eager to say "thank you" by sharing the love they have received. Therefore, as members of the family of Christ, they are ready to receive the Lord's Supper. I now ask you: Do you believe that in Holy Baptism God accepted you as His child? If so answer...

G Yes, I believe!

P *Do you believe that you should share in the Lord's Supper with joy because in it Christ comes to you, forgives your sins, and strengthens you to trust Him and to love one another? If so answer...*

G Yes, I believe!

P *You are about to be admitted to the Lord's Supper. The Church invites and expects you to come regularly to the services of God's house to hear what He has to say to you and to thank Him for everything. You also need to be continually taught through Bible study so that you may better understand and live in the Christian faith. You will want to come to the Lord's Supper as often*