

And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ 'where their worm does not die and the fire is not quenched.' ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

P This is the Gospel of the Lord **C** Praise be to Thee O Christ

NICENE CREED **LSB 191**

HYMN OF THE DAY Let Me Be Thine Forever **LSB 689**

SERMON "Have Salt in Yourselves" Mark 9:38-50

OFFERTORY **LSB 192 & 193**

OFFERING Be Still, My Soul K. Hildebrand

PRAYERS OF THE CHURCH

After each Petition:

P Lord, in Your mercy -OR- **P** Let us pray to the Lord
C Hear our prayer **C** Lord, have mercy

After the final Petition:

Preigns with You and the Holy Spirit, one God, now and forever.
C Amen

SERVICE OF THE SACRAMENT **LSB 194 & 195**

LORD'S PRAYER **LSB 196**

THE WORDS OF OUR LORD **LSB 197 and following**

DISTRIBUTION HYMNS

Soul, Adorn Yourself with Gladness **LSB 636**
 Sent Forth by God's Blessing **LSB 643**
 Children of the Heavenly Father **LSB 725**
 Jesus Comes Today with Healing **LSB 620**

NUNC DIMITTIS **LSB 199 and following**

CLOSING HYMN God of Grace and God of Glory **LSB 700 (st. 1 & 3)**

POSTLUDE Love Divine C. Callahan

Trinity Lutheran Church & School

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Order of Divine Service-Setting III The 17th Sunday after Pentecost

Saturday, September 26, 2009

Sunday, September 27, 2009

5:00 pm

9:00 am

The Sacrament of the Altar: is celebrated today in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Since this act is a confession of our faith, anyone who is not yet instructed, in doubt, or holds a differing confession is asked first to speak with the Pastor.

Reminders for Those Coming To the Lord's Table...

1. Children (those not yet receiving the Sacrament) are encouraged to approach the Lord's Table with their parent(s), in order to receive a blessing.
2. Women with lipstick are kindly asked to remove it prior to partaking from the common cup.
3. The cups in the center of the individual tray (containing the amber color liquid) are prepared for those who have a concern for alcohol consumption.
4. The distribution today will be: at the Rail

PRELUDE Let Me Be Thine Forever C. Ore

HYMN O Jesus So Sweet, O Jesus So Mild **LSB 546**

CONFESSION & ABSOLUTION **LSB 184**

INTROIT *Ps. 135:1-3, 13-14; antiphon: Ps. 135:13*

- A** Your name, O LORD, endures forever,
 your renown, O LORD, throughout all ages.
- C** Praise the LORD! Praise the name of the LORD,
 give praise, O servants of the LORD,
A who stand in the house of the LORD,
 in the courts of the house of our God!
- C** Praise the LORD, for the LORD is good;
 sing to his name, for it is pleasant!
- A** Your name, O LORD, endures forever,
 your renown, O LORD, throughout all ages.
- C** For the LORD will vindicate his people
 and have compassion on his servants.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

- A** Your name, O LORD, endures forever,
 your renown, O LORD, throughout all ages.

KYRIE

GLORIA

COLLECT

P Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **G** Amen

OLD TESTAMENT READING

Numbers 11:4–6, 10–16, 24–29

⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at.” ¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.” ¹⁶Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. ²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

L This is the Word of the Lord

G Thanks be to God

GRADUAL (5:00)

Ps. 91:11; 103:1

P He will command his angels concerning you to guard you in all your ways. Bless the LORD, O my soul, and all that is within me, bless his holy name!

LSB 186

LSB 187

(9:00) Nielsen Family Singing “Jesus Loves Me”

EPISTLE

James 5:1–20

¹Come now, you rich, weep and howl for the miseries that are coming upon you. ²Your riches have rotted and your garments are moth-eaten. ³Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶You have condemned; you have murdered the righteous person. He does not resist you.

⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

¹²But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation. ¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit. ¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

L This is the Word of the Lord

G Thanks be to God

ALLELUIA

LSB 190

HOLY GOSPEL

Mark 9:38–50

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰ For the one who is not against us is for us. ⁴¹ For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

⁴² “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³