

up, and he arose. <sup>28</sup>And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" <sup>29</sup>And he said to them, "This kind cannot be driven out by anything but prayer."

# Trinity Lutheran Church & School

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## Order of Divine Service-Setting III The 15<sup>th</sup> Sunday after Pentecost

Saturday, September 12, 2009  
 5:00 pm

Sunday, September 13, 2009  
 9:00 am

The Sacrament of the Altar: is celebrated today in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Since this act is a confession of our faith, anyone who is not yet instructed, in doubt, or holds a differing confession is asked first to speak with the Pastor.

Reminders for Those Coming To the Lord's Table...

1. Children (those not yet receiving the Sacrament) are encouraged to approach the Lord's Table with their parent(s), in order to receive a blessing.
2. Women with lipstick are kindly asked to remove it prior to partaking from the common cup.
3. The cups in the center of the individual tray (containing the amber color liquid) are prepared for those who have a concern for alcohol consumption.
4. The distribution today will be: at the Rail

PRELUDE Praise the One W. Held

HYMN O Jesus So Sweet, O Jesus So Mild LSB 546

CONFESSION & ABSOLUTION LSB 184

**Pax Domini-The Peace of the Lord** John 20:19

**P** The Peace of the Lord be with you always.

**G** And also with you.

The people may greet one another in the name of the Lord saying, "Peace be with you", as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3)

INTROIT *Ps. 31:14 –16; antiphon: Ps. 31:24*

**A** Be strong, and let your heart take courage,  
 all you who wait for the LORD!

**G** But I trust in you, O LORD;  
 I say, "You are my God."

**A** My times are in your hand;  
 rescue me from the hand of my enemies and from my persecutors!

**G** Make your face shine on your servant;  
 save me in your steadfast love!

**P** This is the Gospel of the Lord **G** Praise to You O Christ

NICENE CREED LSB 191

HYMN OF THE DAY Praise the One Who Breaks the Darkness LSB 849

SERMON "May It Please the Court" Isaiah 50:4-10

OFFERTORY LSB 192 & 193

OFFERING This is the Day F. Bock

PRAYERS OF THE CHURCH

*After each Petition:*

**P** Lord, in Your mercy -OR- **P** Let us pray to the Lord  
**G** Hear our prayer **G** Lord, have mercy

*After the final Petition:*

**P** .....reigns with You and the Holy Spirit, one God, now and forever.  
**G** Amen

SERVICE OF THE SACRAMENT LSB 194 & 195

LORD'S PRAYER LSB 196

THE WORDS OF OUR LORD LSB 197 and following

DISTRIBUTION HYMNS

O Christ, Our True and Only Light LSB 839  
 Draw Near and Take the Body of the Lord LSB 637  
 O Living Bread from Heaven LSB 642  
 Soul, Adorn Yourself with Gladness LSB 636

NUNC DIMITTIS LSB 199 and following

CLOSING HYMN God of Grace and God of Glory LSB 850

POSTLUDE Hornpipe Water Music G. Handel

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen**

**A** Be strong, and let your heart take courage,  
all you who wait for the LORD!

KYRIE **LSB 186**

GLORIA **LSB 187**

**COLLECT**

**P** Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **G** Amen

**OLD TESTAMENT READING**

*Isaiah 50:4–10*

<sup>4</sup>The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. <sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. <sup>7</sup>But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. <sup>8</sup>He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. <sup>9</sup>Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. <sup>10</sup>Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

**L** This is the Word of the Lord **G** Thanks be to God

**GRADUAL (5:00)**

*Ps. 34:9, 19, alt.*

**P** Fear the LORD, you his saints, for those who fear him lack nothing! Many are the afflictions of the righteous, but the LORD delivers him out of them all.

**DAY SCHOOL SINGS (9:00)**

**EPISTLE**

*James 3:1–12*

<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his

whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

**L** This is the Word of the Lord **G** Thanks be to God

ALLELUIA

**LSB 190**

**HOLY GOSPEL**

*Mark 9:14–29*

<sup>14</sup>When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup>And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. <sup>16</sup>And he asked them, “What are you arguing about with them?” <sup>17</sup>And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup>And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” <sup>19</sup>And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” <sup>20</sup>And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup>And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. <sup>22</sup>And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” <sup>23</sup>And Jesus said to him, “If you can! All things are possible for one who believes.” <sup>24</sup>Immediately the father of the child cried out and said, “I believe; help my unbelief!” <sup>25</sup>And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” <sup>26</sup>And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” <sup>27</sup>But Jesus took him by the hand and lifted him