

P This is the Gospel of the Lord

G Praise to You O Christ

CHILDREN'S MESSAGE-Pastor Billings

HYMN Lord, Thee I Love with All My Heart **LSB 708 (st. 1,2)**

SERMON "Head of Exiles" *Amos 6:1-7*

NICENE CREED **LSB 174**

PRAYER OF THE CHURCH

After each Petition:

P Lord, in Your mercy -OR- **P** Let us pray to the Lord
G Hear our prayer **G** Lord, have mercy

After the final Petition:

P ...who lives and reigns with You and the Holy Spirit, one God, now and forever.
G Amen

OFFERING (5:00) Lamb of God Paris
(9:00) You Are My All in All The Gallery Choir

OFFERTORY **LSB 176**

SERVICE OF THE SACRAMENT **LSB 177 and following**

AGNUS DEI **LSB 180**

DISTRIBUTION HYMNS

O Lord, We Praise Thee **LSB 617**
Earth and All Stars **LSB 817**
Lamb of God **LSB 550**

POST COMMUNION CANTICLE **LSB 181**

POST COMMUNION COLLECT **LSB 183**

CLOSING HYMN Thy Strong Word **LSB 578 (st.1,4,6)**

POSTLUDE Thy Strong Word P. Manz

Trinity Lutheran Church & School

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Divine Service Setting II-The 18th Sunday after Pentecost

Saturday, September 25, 2010
5:00 pm

Sunday, September 26, 2010
9:00 am

✠ **The Sacrament of the Altar** is celebrated today in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Since this act is a confession of our faith, anyone who is not yet instructed, in doubt, or holds a differing confession is asked first to speak with the Pastor.

✠ **Reminders for Those Coming To the Lord's Table...**

1. Children (those not yet receiving the Sacrament) are encouraged to approach the Lord's Table with their parent(s), in order to receive a blessing.
2. Women with lipstick are kindly asked to remove it prior to partaking from the common cup.
3. The cups in the center of the individual tray (containing the amber color liquid) are prepared for those who have a concern for alcohol consumption.

PRELUDE Lord, Thee I Love With All My Heart J.W. Kerr

OPENING HYMN Blessed Jesus, at Your Word **LSB 904 (st. 1,3,4)**

CONFESSION & ABSOLUTION **LSB 167**

INTROIT *Ps. 119:73-75, 77; antiphon: Ps. 119:76*

- P** Let your steadfast love comfort me according to your promise to your servant.
- G** **Your hands have made and fashioned me; give me understanding that I may learn your commandments.**
- P** Those who fear you shall see me and rejoice, because I have hoped in your word.
- G** **I know, O LORD, that your just decrees are righteous, and that in faithfulness you have afflicted me.**
- P** Let your mercy come to me, that I may live; for your law is my delight.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P** Let your steadfast love comfort me according to your promise to your servant.

KYRIE

LSB 168 & 169

HYMN OF PRAISE

This Is the Feast

LSB 171

COLLECT

P O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

OLD TESTAMENT READING

Amos 6:1–7

¹“Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! ²Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, ³O you who put far away the day of disaster and bring near the seat of violence? ⁴“Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, ⁵who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, ⁶who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

L This is the Word of the Lord

C Thanks be to God

GRADUAL (5:00)

Ps. 91:11; 103:1

P He will command his angels concerning you to guard you in all your ways. Bless the Lord, O my soul, and all that is within me, bless his holy name!

DAY SCHOOL SINGS (9:00)

EPISTLE

1 Timothy 3:1–13

¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children

submissive, ⁵for if someone does not know how to manage his own household, how will he care for God’s church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil. ⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

L This is the Word of the Lord.

C Thanks be to God

ALLELUIA

LSB 173

HOLY GOSPEL

Luke 16:19–31

C Glory to You, O Lord.

¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”