

morning—³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake.”

P This is the Gospel of the Lord

C Praise to You O Christ

RESPONSORY [Advent]

LSB 230

SERMON

“On Your Toes”

Mark 13:24-37

CANTICLE

LSB 223/231 and following

OFFERING

KYRIE

LSB 227/233

LORD’S PRAYER

LSB 227/233

COLLECT

LSB 227/233

BENEDICAMUS

LSB 228/234

BENEDICTION

LSB 228/234

CLOSING HYMN (10:30) Come, Thou Bright and Morning Star **LSB 872 (st. 1,2,4)**
(6:30) Abide With Me **LSB 878 (st. 1,2,6)**

Come Worship with Us.....

Saturday, December 4th at 5pm

Sunday, December 5th at 9am

Education Hour at 10:30am

Trinity Lutheran Church & School

300 Broad Street, Menasha, WI 54952
Church (920) 722-2662, School (920) 725-1715
www.trinitymenasha.com

Mid-Week Advent-Worship I

Service of Matins

10:30am

Service of Vespers

6:30pm

HYMN

Come, Thou Long-Expected Jesus

LSB 338

VERSICLE

LSB 219/229

VENITE [10:30am]

LSB 220-221

PSALMODY [6:30pm] + Psalm 80:1-7 (Antiphon: v. 7)

P Restore us, O God of hosts; Cause Your face to shine,
And we shall be saved! (Antiphon)

P Give ear, O Shepherd of Israel, You who lead Joseph like a flock;
You who dwell between the cherubim, shine forth!

C Before Ephraim, Benjamin, and Manasseh, Stir up Your strength,
And come and save us!

P Restore us, O God; Cause Your face to shine, And we shall be saved!

C O LORD God of hosts, How long will You be angry
Against the prayer of Your people?

P You have fed them with the bread of tears,
And given them tears to drink in great measure.

C You have made us a strife to our neighbors,
And our enemies laugh among themselves.

P Restore us, O God of hosts; Cause Your face to shine,
And we shall be saved!

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Restore us, O God of hosts; Cause Your face to shine,
And we shall be saved! (Antiphon)

OFFICE HYMN

The King Shall Come When Morning Dawns

LSB 348

OLD TESTAMENT

Isaiah 7:10—8:8

¹⁰Again the LORD spoke to Ahaz, ¹¹“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹²But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ¹⁵He shall eat curds and honey when he knows how to refuse the evil and choose the good. ¹⁶For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. ¹⁷The LORD will bring upon you and upon your people and upon your father’s house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.”

¹⁸In that day the LORD will whistle for the fly that is at the end of the streams of Egypt, and for the bee that is in the land of Assyria. ¹⁹And they will all come and settle in the steep ravines, and in the clefts of the rocks, and on all the thorn bushes, and on all the pastures. ²⁰In that day the Lord will shave with a razor that is hired beyond the River—with the king of Assyria—the head and the hair of the feet, and it will sweep away the beard also. ²¹In that day a man will keep alive a young cow and two sheep, ²²and because of the abundance of milk that they give, he will eat curds, for everyone who is left in the land will eat curds and honey. ²³In that day every place where there used to be a thousand vines, worth a thousand shekels of silver, will become briars and thorns. ²⁴With bow and arrows a man will come there, for all the land will be briars and thorns. ²⁵And as for all the hills that used to be hoed with a hoe, you will not come there for fear of briars and thorns, but they will become a place where cattle are let loose and where sheep tread. ¹Then the LORD said to me, “Take a large tablet and write on it in common characters, ‘Belonging to Maher-shalal-hashbaz.’ ²And I will get reliable witnesses, Uriah the priest and Zechariah the son of Jeberechiah, to attest for me.” ³And I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, “Call his name Maher-shalal-hashbaz; ⁴for before the boy knows how to cry ‘My father’ or ‘My mother,’ the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria.” ⁵The LORD spoke to me again: ⁶“Because this people have refused the waters of Shiloah that flow gently, and rejoice over Rezin and the son of Remaliah, ⁷therefore, behold, the Lord is bringing up against them the waters of the River, mighty and many, the king of Assyria and all his glory. And it will rise over all its channels and go over all its banks, ⁸and it will sweep on into Judah, it will overflow and pass on, reaching even to the neck, and its outspread wings will fill the breadth of your land, O Immanuel.”

L This is the Word of the Lord

C Thanks be to God

EPISTLE

1 Peter 2:13–25

¹³Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor. ¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

L This is the Word of the Lord

C Thanks be to God

HOLY GOSPEL

Mark 13:24–37

²⁴[Jesus said:] “But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away. ³²“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the